

Overton Public School
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *PS-4 Principal /
Activities Director*
William Johnson, *5-12 Principal*
Jody Skallberg, *Counselor*

Phone (308) 987-2424

Fax (308) 987-2349

www.overtoneagles.org

Happy Soon-to-be-Summer Vacation from the Principal's Office

As the year wraps up, be sure to check the calendars inside this newsletter for all the upcoming activities in May and all of the summer activities. There are so many things going on that it is not possible for me to list all of them here. Thank you to all our students and teachers for making this an amazing year; let's finish the year strong.

Upcoming Events through the end of the school year:

April 21st: No School (Teacher Workday) (Overton TR Invite 9AM, GO @ Alma 10AM, JHTR @ Hi-Line 10AM)
April 22nd: District Music Contest @ Elm Creek
April 23rd: Solo/Small Ensemble Night 6:30PM
April 24th: TR @ Lexington Invite 12PM
April 25th: Athletic Banquet 5:30PM
April 28th: JHTR @ Bertrand 10AM, GO @ Pleasanton 12PM
April 30th: 7-12 Spring Concert 7PM
May 1st: No School (FKC TR @ Overton 9AM, GO Overton Invite 9AM)
May 5th: FKC GO @ Overton 9AM, FKC JHTR @ Wilcox-Hildreth 10AM
May 7th: Senior Breakfast 8AM, Graduation Practice 8:30AM
May 7th: 5-12 Awards Program 1:40PM (NHS Induction Ceremony)
May 8th: TR @ Sandhills Valley (Arnold) 9:30AM
May 9th: Graduation 1:30PM
May 11th: Pre-K Graduation 10AM
May 12th: GO @ Franklin 9AM
May 13th: TR Districts @ Burwell
May 14th: GO @ Bertrand 10AM, K-6 Spring Concert 7PM
May 15th: K-4 Honors Program 8:30AM, K-4 Field Day 10AM, 5-6 Field Day 12:30PM
May 18th: GO Districts @ Hi-Line (Lakeside CC) 9AM
May 20th: Last Day of School (2:30 Dismissal)
May 22-23: State TR @ Omaha Burke
May 24th: Alumni Banquet 6PM
May 27-28: State GO @ Columbus

Teaching Staff: I would like to thank Mrs. Stutheit and Mr. Neben for their time and efforts while at Overton Public School and I wish them the best in her future endeavors. I would like to welcome Mrs. Jacqueline Cahoy as our 1st Grade teacher. Thank you for welcoming these amazing people to our Overton family.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit. Have a wonderful summer.

Educationally yours,

A handwritten signature in black ink, appearing to read "Brian Fleischman". The signature is fluid and cursive, with a large, sweeping flourish at the end.

Mr. Brian Fleischman, Elementary Principal/AD
308-987-2424 x111
brian.fleischman@overtoneagles.org

Overton Public School
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310
Phone (308) 987-2424
Fax (308) 987-2349



Mark A. Aten, *Superintendent*
Brian Fleischman, *PK-4 Principal /*
Activities Director
Bill Johnson, *5-12 Principal*
Jody Skallberg, *Counselor*

Update from the MS/HS Principal

Dear 5-12 Families,

My newsletter is my final chance to outline the end of the school year schedule. Most every day is packed with activities designed to end the school year on a positive note. Please be following the Announcements on the School Website for daily updates.

High School Students:

- Should have selected their 2026-27 class schedule with Miss Skallberg at the end of April.

5-12 Awards Program:

May 7th: We have changed the time of this program to 1:45 pm. (during the school day). This change will allow all students & teachers the convenience of completing this important program without having to come back in the evening. Art displays will also be open to view starting at 1:15.

May 12: 5th Grade Orientation

The current 4th Grade class will spend a day going through the Middle School. They will go through their entire schedule as 5th graders. This will help them learn how to switch classes, hear from their teachers, and learn how to open their lockers.

Preparing for the end of the year:

As we look to the end of the year, I want to remind parents to make sure all student bills are paid, materials returned, and all electronic devices returned in working condition. Please make sure all of these items are taken care of in advance:

1. All School issued Books/Materials returned.
2. Lunch bills are paid
3. Library books returned and all fines paid
4. All Sports uniforms returned
5. All extracurricular obligations and/or fees taken care of
6. All school issued devices returned in working order, and/or fines for damages paid.

Graduation:

Overton 2026 Graduation is scheduled for Saturday May 9th at 1:30 pm. We hope you can join us for this special event.

Educationally yours,

Mr. Bill Johnson-5-12 Principal

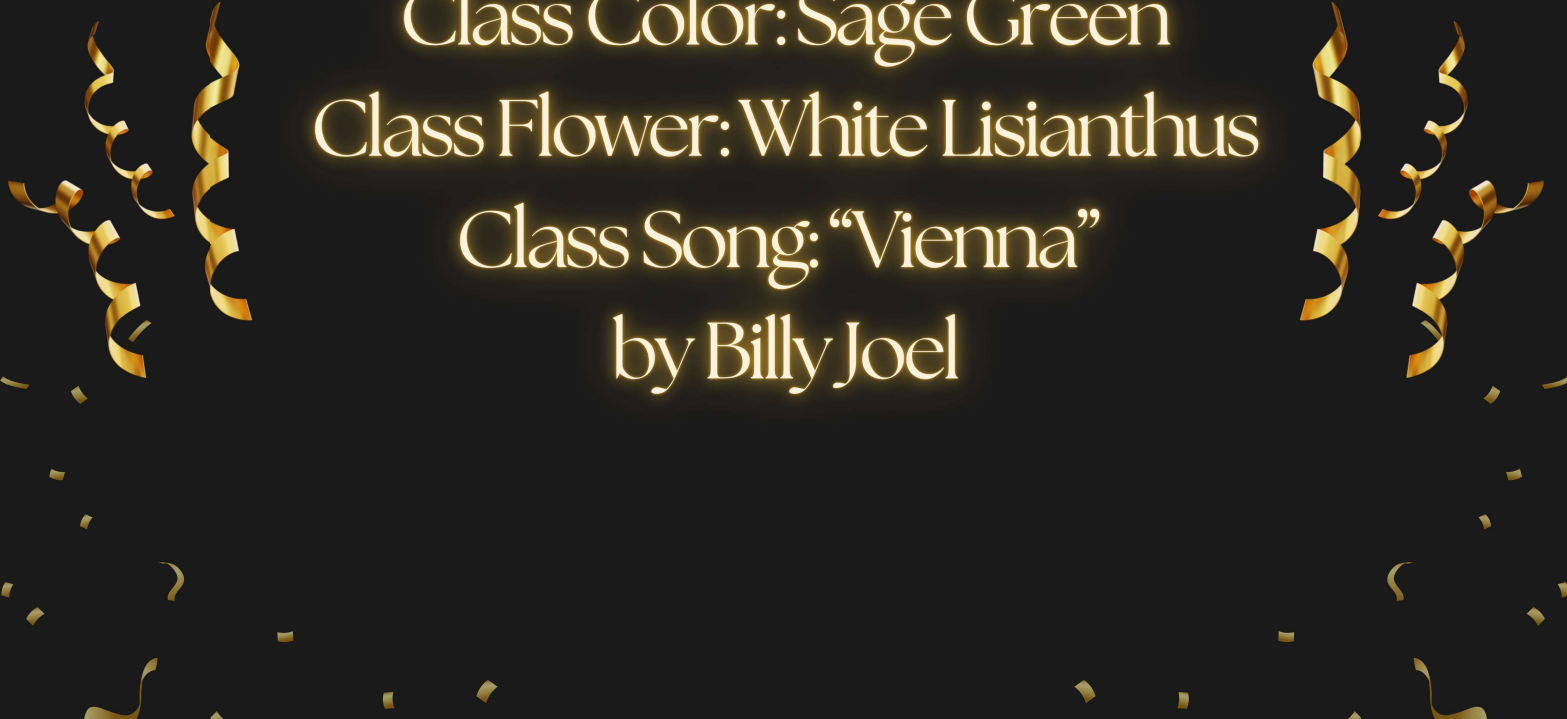


CLASS OF 2026
GRADUATION
Ceremony



SATURDAY 9 1:30 PM

Overton High School Gymnasium



Class Color: Sage Green
Class Flower: White Lisianthus
Class Song: "Vienna"
by Billy Joel

Congratulations

Jessica Altwine

Trace Brooks

Gage Clifton

Dalton Epley

Braelyn Florell

William Fritson

Carson Hageman

Zoey Hernandez

Gracen Hughes

Ty Kennicutt

Taylor Kramer

Wyatt Kyle

Kiley Lawton

Eli Luther

Brooklyn McCarter

Dawsen McCarter

Elle McCarter

Chase Potter

Jaelynn Roberts

Daisy Ryan

Nevaeh Sauer

Mason Shively

Jaycelea Shubert

Chloe Svarvari

NEW!

5 - 12TH AWARDS PROGRAM

please join us

THURSDAY, MAY 7TH

Overton gymnasium

Schedule of Events

1:15 PM Art Show

1:45 PM Academic Awards

National Honor Society Induction

2026 Overton 125th Alumni Banquet

May 24, 2026 6:00 p.m.

Overton High School Gym

We honor all our graduates and especially the classes ending in "6" this year.

Tickets may be purchased for \$25.00 (includes \$2.00 for the Scholarship Fund) at Security First Bank in Overton; or by mail from:

Alyce Bauer (308-987-2280) or Marlene Blythe (308-987-2205)
P. O. Box 218 10596 Westside Road
Overton, NE 68863 Overton, NE 68863
kblythe@atcjet.net

Tickets must be purchased by May 18th to provide the caterer with a guaranteed and paid head count. The caterer will be Around the Block catering. The school building will be open at 4:00 P.M. if you wish to tour it.

Some alumni replied to our question last year about scheduling the banquet. Those who responded favored meeting less often. The Alumni officers have decided not to hold the banquet next year. We anticipate gathering again in 2028. We will honor both honor years, those ending in "7" and "8". There may be other changes such as banquet location or time between banquets.

We hope you will make your banquet attendance a priority to have a great evening honoring Overton alumni.

If you would like to donate funds to help with costs for the alumni, contact Alyce or Marlene. Donations for the Scholarship Fund are appreciated and accepted anytime during the year. Contact Alyce Bauer. The alumni has given \$36,500 to our high school seniors since 1997. The alumni usually gives four \$500 scholarships each year to Overton graduates.

We have been notified that the following members have passed during the past year. If you know anyone not on this list, please advise Marlene.

1952 – Phyllis Adams Hollibaugh	1963 – Eugene Streeter
1955 – Nancy McElhinny Muehling	1965 – Gary Enochs
1958 – Mary Ann Wengler Schnitzel	1969 – Ronald Jewett
1960 – Dwaine Streeter	1969 – Jill Westerlin Kaufman
1961 – Joyce Denson Shatters	1976 – Konnie Davenport Turner
1961 – Raymond Streeter	1979 – Michael Davis
1962 – Patsy Rakestrow Bernston	

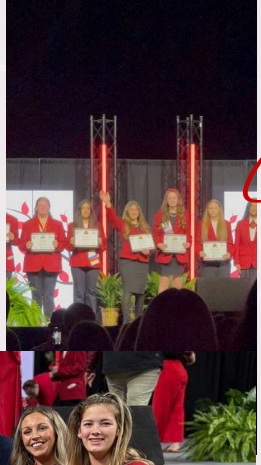
Ronald Gustafson – 1967 class sponsor and teacher

Find more information about the alumni banquet and Overton events on the Overton Community News & Events Facebook page or the Overton School website at www.overtoneagles.org.

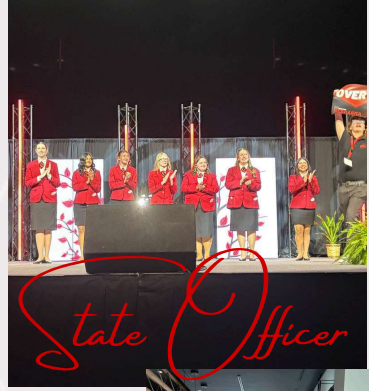
From your Overton Alumni Officers

2026 State FCCLA

Chapter Awards



Challenge Test Winners



State Officer

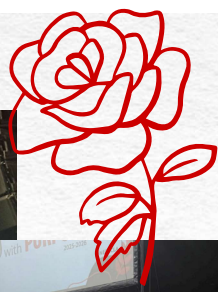


Volunteers



Community Service

PTO Officers



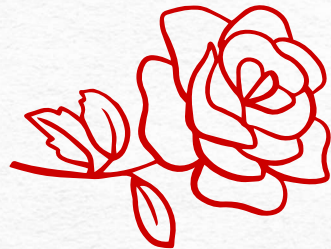
STAR Results National Qualifiers



■ PAIGE WALAHOSKI
• 1ST PLACE, GOLD

■ MEAGAN LASSEN
• 1ST PLACE, GOLD

■ GAVIN MYERS
• 1ST PLACE, GOLD



HAILEY MCCLAIN
• 3RD Place, gold

JAELYNN ROBERTS
• Silver

NEALA MCCALL
• Silver



Congratulations

Neala & Tenleigh

State Peer Officer Team

for 2026-2027

TENLEIGH - CHAIR

Family Leader Team

NEALA - PUBLIC RELATIONS

Community Leader Team



Congratulations

to Jaylenn Roberts

on a very successful year being a

Nebraska State FCCLA Officer!



Intro. to FCS



Taylor & Piper

SEWING PROJECTS
Taylor - quilted bear
Piper - Fleece blanket

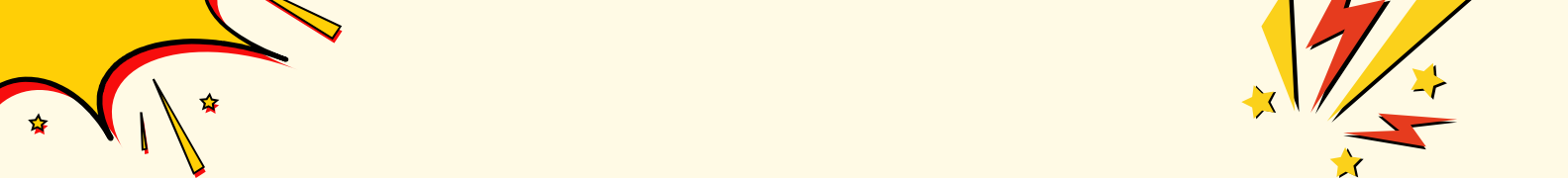


Overton Area Community Foundation hosted Nebraska Community Foundations. All local food was served by Overton FCCLA & FCS class students. Amazing food and volunteering in our community.



8TH ANNUAL FFA BANQUET





SUMMER IS COMING- WE ARE HOPING TO SERVE MEALS AGAIN THIS SUMMER. KIDS AGES 1-18 CAN EAT FREE. WATCH THE EAGLES NEST FACEBOOK PAGE FOR UPDATES, INFORMATION WITH DATES AND TIMES WILL ALSO BE AVAILABLE IN PRINT ONCE PLANS ARE FINALIZED.



**COMING
SOON**

A large, stylized comic book speech bubble with a jagged, black outline. The bubble is filled with a light blue color and has several black lines radiating from its edges, suggesting motion or impact. The text 'COMING SOON' is written in a bold, blocky font. 'COMING' is in red with a black outline, and 'SOON' is in yellow with a black outline.

STAY TUNED

Decorative exclamation points and stars in the bottom corners.

THIS SPRING FROM APRIL 16TH
TO MAY 20TH

Overton Greenhouse

APR 16TH : 4:30PM TO 6:30PM
APR 23RD : 3:30PM TO 5:30PM
APR 30TH : 5:00PM TO 7:00PM
MAY 9TH : 9:00AM TO NOON
MAY 18TH : 3:30 PM TO 5:30PM
MAY 19TH : 3:30PM TO 5:30PM
MAY 20TH : 3:30PM TO 5:30PM

\$2 FOR EACH PACK
-SINGLES
-TRIPLES
-QUADRUPLES



**Overton Farm
to Schools**

Greenhouse

Summer Dates

Who: Any PreK - 5th grade student
When: 9:30am - 10am
Where: School Greenhouse
Cost: Free and No Registration Needed!



May 26 - Planting Garden Beds



June 8 - Planting Herb Garden



June 18 - Father's Day Workshop



June 29 - Succulenet Workshop



ELEMENTARY STUDENTS

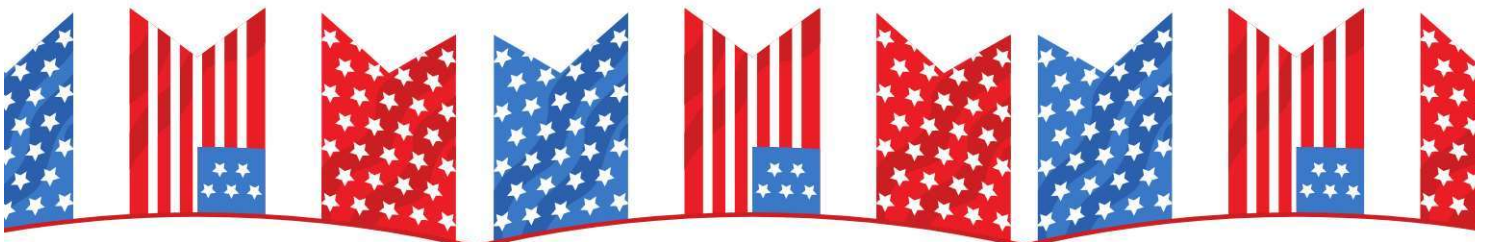
★ ★ ★

SUMMER LIBRARY

FUN



OVERTON SCHOOL LIBRARY





TUES. JUNE 2-TIE-DYE DAY

10:00 IN FRONT OF SCHOOL, DO NOT WEAR BEST CLOTHES, RETURN FORM OR FILL OUT ONLINE FOR SHIRT SIZES (see below)

MON. JUNE 8-LEGO GUY

10:00 CURTIS MORK PRESENTS EVERYTHING LEGO

TUES. JUNE 23

11:00 HAPPY 250th BDAY USA! PREK-1ST GRADE PARTY IN LUNCHROOM

1:00 MINI-GOLF IN LIBRARY, ALL AGES

MON. JULY 13 BINGO!!

10:00 PRIZES FOR ALL AGES



Tshirt form





2026 FCA DISTANCE CAMP

PROVEN
JOHN 15:8



VISIT THE WEBSITE

JUNE 9-12 2026

Ready... set... GO! FCA Distance Camp is a high-energy, four-day overnight experience for runners entering 9th-12th grade from all across Nebraska. Get ready for next-level training, competitive workouts, powerful worship, inspiring guest speakers, and unforgettable community—all centered on pushing your limits, growing your faith, and running with excellence for the glory of God.



WHO IS DISTANCE CAMP FOR?

HIGH SCHOOL ATHLETES



COLLEGE HUDDLE LEADERS



HS & COLLEGE COACHES



THE DETAILS

- WHO:** High School Athletes, entering grades 9-12 (as of Fall 2026)
- COST:** \$310 through May 25th (\$360 after May 25th)
- *Cancellation Policy:*
- \$0 cancellation fee if cancelled by May 25th
 - \$100 cancellation fee after May 25th
 - No Shows: \$150 fee

SCHEDULE: Tuesday Check-in: TBA
Friday Check-out: TBA

COUPON CODE: NEFCA

All online registrants can take \$100 off making the cost

\$210
(through May 25, 2026)



SCHOLARSHIPS

Further needs based scholarships may be available to those who qualify. Please scan the QR code to the left to fill out the form **prior to registering** to see if your athlete qualifies. For more information, email our Camp Director Melissa Turman: mturman@fca.org





NEBRASKA FCA SPORTS CAMP 2026



VISIT THE WEBSITE

JULY 22-25 2026

PROVEN
JOHN 15:8

Get ready, Nebraska! FCA Nebraska is excited to announce the *first-ever Nebraska FCA Sports Camp*, coming to the campus of the University of Nebraska–Lincoln July 22-25, 2026. This high-energy, multi-sport camp will bring together athletes, competition, and purpose for an unforgettable experience.



BASEBALL



BASKETBALL



FOOTBALL



GOLF



SOCCER



SOFTBALL



TENNIS



TRACK & FIELD



VOLLEYBALL



WRESTLING

Baseball & Football will be for boys only. Softball & Volleyball will be for girls only.

WHO IS SPORTS CAMP FOR?

HIGH SCHOOL ATHLETES



COLLEGE HUDDLE LEADERS



HS & COLLEGE COACHES



VOLUNTEERS



FAMILIES



THE DETAILS

WHO: High School Athletes, entering grades 9-12 (as of Fall 2026)

COST: \$575 through July 1 (\$625 after July 1)

**Cancellation Policy:*

- \$0 cancellation fee if cancelled by July 7th
- \$100 cancellation fee after July 7th
- No Shows: \$150 fee

SCHEDULE: Wednesday Check-in: TBA
Saturday Check-out: TBA

COUPON CODE: NEFCA

All online registrants can take \$200 off making the cost

\$375

(through July 1, 2026)



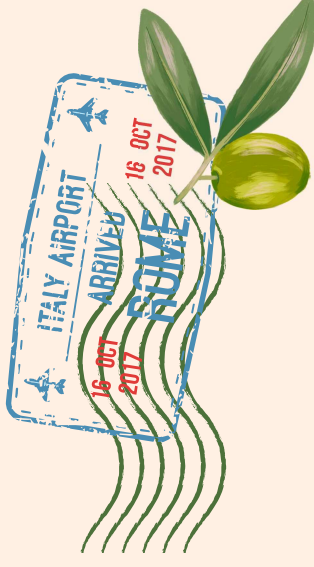
SCHOLARSHIPS

Further needs based scholarships may be available to those who qualify. Please scan the QR code to the left to fill out the form *prior to registering* to see if your athlete qualifies. For more information, email our Camp Director Melissa Turman: mturman@fca.org

This camp is open to any and all entrants (limited only by number, age, grade level and/or gender.)
FCA Camp is a separate legal entity than The Board of Regents of the University of Nebraska.

quazie mile

ITALY



OPEN HOUSE

JULY 11

7PM

OVERTON FAMILY

CENTER

ALL WELCOME

AS A THANK YOU FOR SUPPORTING OUR TRIP

OVERTON PUBLIC SCHOOL

SEEKING SCHOLARSHIP SPONSORS

Overton Public School is seeking individuals or businesses interested in sponsoring a scholarship to be offered to future senior classes

REASONS:

- In honor of a family member or loved one
- Promote business or field of work
- Recognize a person who made a lasting impact
- Investing in student post secondary education
- Give back to the community / school

CONTACT:

Miss Jody Skallberg, School Counselor

☎ 308.987.2424

🌐 jody.skallberg@overtoneagles.org



SUMMER *Reading*



WHY SUMMER READING IS IMPORTANT:

- PREVENTS SUMMER LEARNING LOSS
- BUILDS VOCABULARY AND COMPREHENSION
- SUPPORTS FUTURE ACADEMIC SUCCESS
- ENCOURAGES IMAGINATION AND CURIOSITY

WITHOUT READING...

- STUDENTS MAY LOSE 2-3 MONTHS OF PROGRESS
- READING STAMINA DECREASES
- FALL LEARNING BECOMES MORE DIFFICULT

EASY SUMMER IDEAS:

- READ 15-20 MINUTES DAILY
- VISIT THE LIBRARY WEEKLY
- LET KIDS CHOOSE BOOKS THEY ENJOY
- TRY AUDIOBOOKS IN THE CAR
- CREATE A READING ROUTINE

BOOK IDEAS BY AGE:

- EARLY: ELEPHANT & PIGGIE, PETE THE CAT
- ELEMENTARY: MAGIC TREE HOUSE, JUNIE B. JONES
- MIDDLE: PERCY JACKSON, WONDER
- HIGH: THE HUNGER GAMES, THE OUTSIDERS





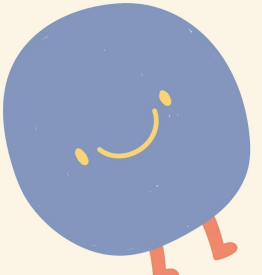
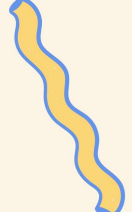




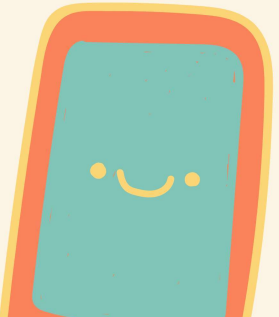
Overton Preschool Supply List (3year old class)

- 1 box of 24 Crayola crayons
- 2 boxes of Crayola washable markers
- 5 glue sticks
- 2 plastic pencil boxes
- 1 pair of scissors
- 1 large t-shirt (for use as a paint shirt)
- 1 regular size backpack
- 2 containers of hypoallergenic baby wipes
- 1 container white Elmer's glue
- 1 box of Kleenex
- 1 container of playdoh
- Snacks for the class to share





PRE-KINDERGARTEN SUPPLY LIST

- 
- 
- 
- 1 box of 24 Crayola Crayons
 - 1 box of Crayola Washable Markers
 - 1 box of 12 Colored Pencils
 - 8 Glue Sticks
 - 1 Large T-shirt (for use as a paint shirt)
 - 1 Regular Size Backpack
 - 1 Pair of Kid Scissors (test out ahead)
 - 2 Cans of Play Doh
 - 1 Plastic Pencil Box
 - Package of 9 oz. Cups (Punch Cups)
 - 1 Dove Sensitive Skin Foam Soap
 - Snacks for the class to share
 - Boys: 1 Container of Hypoallergenic Baby Wipes
 - Girls: 1 Box of tissues
- 
- 
- 
- 
- 
- 

1st Grade

- 1 red folder
- 2 (2 pocket) folders any color
- 1 pair of Headphones (no Bluetooth)
- 1 plastic pencil box
- 2 boxes of crayons (24 count)
- 3 wide-ruled spiral notebooks
- 12 ct. glue sticks (not colored)
- 1 small pair of scissors
- 2 boxes of washable markers
- 3 boxes of Kleenex's
- 1 backpack (NO wheels)
- 3 pkg. sharpened pencils (No mechanical or plastic-coated)
- 2 bottles of Hand Sanitizer
- 8 ct. dry-erase markers (black, fine tip)

Second Grade School Supply List:

- 2- Wide Ruled Spiral Notebooks
- Pencils
- 1- 1" 3-Ring Binder
- 2 Large Pink Erasers
- Pencil Top Erasers
- 24 Count Crayons
- 12 Count Colored Pencils
- 8 Count Markers (Optional)
- 2-4 Glue Sticks
- 1-2 Dry Erase Markers
- Scissors
- Pencil Box
- 2-2 Pocket Folders (w/o Prongs)
- Headphones
- P.E. Shoes
- Paint Shirt

Please Label All Supplies!!

Third Grade

#2 Pencils (No Mechanical Pencils)

3 Pink Pearl Eraser

1-12 pk Colored Pencils

1-24 pk Crayons

1-10 pk Markers

4 Glue Sticks

1 Glue Bottle

1 package Highlighters (Must have yellow, pink, green)

1 Scissors

3 Dry Erase Markers

Small Plastic Supply Box

2 Boxes of Kleenex

1 Subject Notebook

2 2-Pocket Folders

PE Shoes

Paint Shirt

School bag (without wheels)

Earbuds or Headphones (no bluetooth headphones)

Fourth Grade Supply List
2026-2027

12 count colored pencils
8 count washable markers
pencils (several)
White Pentel Hi-Polymer Eraser
4 white glue sticks (no purple)
small bottle of white glue
1 (**2 inch**) 3 ring notebook
1 small pkg wide-ruled notebook filler paper
1 pkg of page dividers w/8 tabs (**Write On Tabs**)
1 (one subject) wide ruled notebook
2 highlighters (different colors)
scissors
2 dry erase markers
2 portfolio pocket folders
small plastic supply box
3 large boxes of Kleenex
2 containers of Clorox/Lysol wipes
PE shoes
paint shirt
school bag without wheels
Headphones (**No Bluetooth**)

Initial all supplies.

Please do not bring any pens or zippered binders.

5TH GRADE SCHOOL SUPPLIES LIST

Paper/Homework Organizer (*Options: trapper or binder*)

Earbuds/Headphones

Highlighters

Pencils (*preferably **no** mechanical pencils*)

1-2 Notebooks (*one composition notebook preferred*)

2-3 Folders

Pencil Bag

Optional:

Locker Shelf (*locker organization*)

Markers

Colored Pencils

Gym Bag

Hygiene Products (deodorant, etc.)

Colored Folders

Optional Classroom Donations:

Pencils

Hand Sanitizer

Tissue Boxes

Cleaning Wipes

Expo Markers

Classroom teachers will share other requirements and may request other supplies when students meet with them at the beginning of the school year.

DAWSON COUNTY



HEALTH & HUMAN RESOURCES

MEDICAID ELIGIBILITY

<https://dhhs.ne.gov/Pages/Medicaid-Eligibility.aspx>

ENERGY ASSISTANCE (LIHEAP)

<https://dhhs.ne.gov/Pages/Energy-Assistance.aspx>

SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)

<https://dhhs.ne.gov/Pages/SNAP.aspx>

CHILD CARE ASSISTANCE

<https://dhhs.ne.gov/Pages/Child-Care-Subsidy.aspx>

DAWSON COUNTY FAMILY PARTNERS

<https://www.dawsonfamilypartners.org/>

MICAH'S HOUSE

<https://www.micahhouse.org/>

COMMUNITY ACTION PARTNERSHIP OF MID-NEBRASKA

<https://communityactionmidne.com/>

LUTHERAN FAMILY SERVICES

<https://www.onelfs.org/>

Mental

Health 101

Resources

Help Finding Treatment

- **Nebraska Mental Health**
<https://nebraskamentalhealth.com>
- **Nebraska Behavioral Health Regions**
<https://dhhs.ne.gov/Pages/Addiction-Treatment-and-Recovery.aspx>
- **Psychology Today**
<https://www.psychologytoday.com/us>

Psychiatric Hospitals

Adults

- **Faith Regional - Norfolk**
(402) 644-7461
- **Richard Young - Kearney**
(308) 865-2000
- **Lasting Hope - Omaha**
(402) 717-4673
- **Mary Lanning - Hastings**
(402) 463-7711
- **Great Plains - North Platte**
(308) 696-8000

Children

- **Richard Young - 14+ years - Kearney**
(308) 865-2000
- **Immanuel - Kids of all ages - Omaha**
(402) 717-4673
- **Great Plains - 14+ years - North Platte**
(308) 696-8000

Helplines

- **Nebraska Family Helpline**
1(888) 866-8660
- **Boys Town National Hotline**
1(800) 448-3000
- **National Suicide Prevention Line**
1(800) 273-8255 (TALK)
- **Crisis Text Line**
Text START to 741741

Adult & Youth Crisis Response

Care Line open 24 hours a day/7 days a week

- **Madison, Stanton, Pierce, Antelope, Cuming, Cedar, and Knox Counties**
(888) 370-7003
- **Platte, Boone, Nance, and Colfax Counties**
(866) 758-4749
- **Boyd, Brown, Cherry, Holt, Keye Paha, and Rock Counties**
(877) 488-9928
- **Dakota, Dixon, Thurston, Burt, and Wayne Counties**
(877) 958-7776



RESOURCE LIST

988 SUICIDE & CRISIS LIFELINE

THE 988 SUICIDE & CRISIS LIFELINE IS A NATIONAL NETWORK OF LOCAL CRISIS CENTERS THAT PROVIDES FREE AND CONFIDENTIAL EMOTIONAL SUPPORT TO PEOPLE IN SUICIDAL CRISIS OR EMOTIONAL DISTRESS 24 HOURS A DAY, 7 DAYS A WEEK IN THE UNITED STATES.



NEBRASKA NETWORK OF CARE

IS A STATEWIDE REGISTRY SELECTED TO PROVIDE BEHAVIORAL HEALTH RESOURCES TO SUPPORT STUDENTS, SCHOOLS, AND FAMILIES.



NEBRASKA MENTAL HEALTH

NEBRASKAMENTALHEALTH.COM PROVIDES CENTRALIZED ACCESS TO LOCAL AND REGIONAL MENTAL HEALTH INFORMATION IN A SINGLE LOCATION.



NEBRASKA FAMILY HELPLINE

THE NEBRASKA FAMILY HELPLINE AT (888) 866-8660 MAKES IT EASIER FOR FAMILIES TO OBTAIN ASSISTANCE BY PROVIDING A SINGLE CONTACT POINT 24 HOURS A DAY, SEVEN DAYS A WEEK.



PSYCHOLOGYTODAY

THE DIRECTORY LISTS CLINICAL PROFESSIONALS, PSYCHIATRISTS, AND TREATMENT CENTERS PROVIDING MENTAL HEALTH SERVICES IN YOUR AREA.



RESOURCE LIST

NEBRASKA 211

NEBRASKA 211 IS A FREE, CONFIDENTIAL INFORMATION AND REFERRAL SERVICE THAT CONNECTS PEOPLE IN NEBRASKA TO A SPECIALIST WHO WILL HELP THEM FIND LOCAL HEALTH AND HUMAN SERVICES. YOU MAY DIAL 211 OR ACCESS THE WEBSITE.



MYLINK

MYLINK IS A NEBRASKA WEBSITE AND APP THAT PROVIDES RESOURCES FOR FOOD, HOUSING, EDUCATION, DOMESTIC VIOLENCE, ABUSE, DISABILITIES, AND MORE. THE MYLINK APP CAN BE SET TO DIFFERENT LANGUAGES AND WORKS WITHOUT WIFI OR DATA.



BEHAVIORAL HEALTH URGENT CARE

BEHAVIORAL HEALTH URGENT CARE IN KEARNEY IS A PEDIATRIC CLINIC TREATING CHILDREN, ADOLESCENTS AND YOUNG ADULTS WITH BEHAVIORAL HEALTH CONCERNS ON A WALK-IN BASIS. WE PROVIDE "IN-THE-MOMENT" CARE - EQUIPPING THE WHOLE FAMILY WITH SKILLS AND SUPPORT WHEN THEY NEED IT MOST.



Behavioral Health Urgent Care

SERVICES WE PROVIDE:

- **Triage and Mental Health Screening**
- **Crisis Stabilization and Psychiatric Evaluation**
If deemed necessary by behavioral health staff.
- **Initiate Medication**
If warranted after evaluation, we will facilitate communication with primary care and mental health providers for ongoing management.
- **Coordination of Care**
We will work with the child's existing care team to ensure everyone is aware of the child's needs.
- **Linkage to Appropriate Care**
We will make the first appointment, help complete release of information forms, coordinate transfer of records, explain next steps and answer questions.
- **Short-term Bridge Care**
Mental health services and follow-up appointments will be provided to families placed on waitlists.
- **Referrals**
To address other underlying issues, we provide connections to resources in the community.

WE SERVE YOUTH EXPERIENCING:

- Severe depression
- Anxiety and panic attacks
- Suicidal thoughts and ideation
- Self-harming behavior
- Impaired thinking and emotions resulting in child hearing things or believing things that are not true
- History of anger, outbursts or physical destruction of property, or risk of harm to others
- Acute stress reaction (stomach pain/nausea, sweating, inability to focus, irritable, not able to participate in family life, sleep disturbances)
- Increased isolation, loss of appetite or loss of interest in family activities
- School difficulties, bullying, school avoidance
- Screening for substance misuse



CUMULATIVE FILE NOTICE

CLASS OF 2015

You may request your records if you graduated in **2015** and would like your cumulative file. Examples of items these records may include are academic testing, health records, copies of court documents, and school health records. The school is not liable for lost or missing files that may have or not have been included. We will continue to keep a permanent copy of your official high school transcript on file at Overton High School. As of AUGUST 1, 2026, cumulative files for this year will be destroyed.

If any former student/graduate from 2015 would like to obtain their file, please complete and return the records release form to the school. Requests may also be made in person at the school or via email by contacting the School Counselor. Parents (or other relatives) may NOT pick up their child's file without the school's prior authorization from the student to release it. Requests can be made until JUNE 1, 2026. The requested records will be sent out over the summer.

Mail the Records Release Form to:

Overton Public Schools
P.O. Box 310
Overton, NE 68863

RECORDS RELEASE AUTHORIZATION

Graduation Year: **2015 ONLY**

Student's Name: _____
(Maiden Name)

Mailing Address: _____

Telephone number: _____

Student's Signature: _____ Date: _____

Date released by the school:

Initials of school official releasing the information:

Authorization to Release Records to Another Person

If you are permitting someone else to pick up your files from the school, and receive your information, please also complete the bottom portion of this release.

I _____ permit to _____
to obtain my cumulative records from Overton Public Schools.

Student's Signature: _____ Date: _____

Recipient's Signature: _____

Relationship to the student: _____

Minutes of the Overton Public School Board of Education
Regular Meeting
April 13, 2026, at 7:30 p.m.
LMC, Overton Public School
401 7th Street
Overton, NE 68863

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Board President called the meeting to order at 7:30 p.m. Members Present:

Brennan
Jeffries
Kizer
Lassen
Meier
Walahoski

Notification: The April 13, 2026, meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, The Lexington Clipper Herald, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten superintendent, Bill Johnson 5-12 principal.

Guests Present: Melissa Eilers, J.D. Ourada, Juliana Loudon, Toby Orvis, and Mason Dutro.

Public Comments: None

Reports: FFA sponsor Mrs. Loudon, members Toby Orvis and Mason Dutro presented information on the student and team success at the State FFA Convention.

Communications: None

Other:

- a. None

Action Items:

1. **Agenda:** Moved by Lassen, seconded by Walahoski to approve the agenda of the April 13, 2026, regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
2. **Minutes:** Moved by Jeffries, seconded by Kizer to approve the minutes of the March 9, 2026, as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

3. **Claims:** Moved by Lassen, seconded by Jeffries to pay the April General Fund bill roster in the amount \$55,942.14 and the March payroll salary and benefits in the amount of \$350,156.79. Discussion: Superintendent provided additional information on the bill roster. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
4. Moved by Brennan, seconded by Walahoski to approve the 2026-2027 class schedule. Mr. Johnson provided the board with how the schedule was developed and the challenges that exist when developing a new schedule. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
5. Moved by Brennan, seconded by Meier to adjourn the meeting at 9:16 p.m. Discussion. Very little discussion as the board determined it was time to adjourn. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

Board Reports and Discussion Topics:

1. Board Reports:

- a. Transportation: No Report
- b. Curriculum: No Report
- c. Facilities: No Report
- d. Negotiations: No Report
- e. Interlocal Committee: A meeting needs to be scheduled.
- f. Committee on American Civics: Public input meeting scheduled for April 13, 2026, beginning at 7:15 p.m. in the LMC.

2. Discussion Topics:

- a. May Board Meeting Date and Time: Monday, May 11, 2026, beginning at 7:30 p.m. in the LMC.
- b. NASB Calendar of Events
- c. Inspect the 1924 building with a structural engineer from Olsson.

3. Board Policy Review Schedule: 3000 Series

- | | |
|------|-------------------------------------|
| 3015 | Time Away from School Activities |
| 3016 | Use of Tabaco Products |
| 3017 | Press Releases |
| 3018 | Denial of Access to School Property |
| 3019 | Sale of Disposal of School Property |
| 3020 | Copyright Compliance |
| 3021 | Operation of School Business Office |

Administrative Reports:

Prek-4 Principal Report:

- a. No Report

Grades 5-12 Principal Report:

- a. Rule 10 Update
- b. Student/Staff Recognition
- c. 2026-2027 Class Schedule

Superintendent's Report:

1. Enrollment Option Report

Option Enrollment:

Out:

- a. Reeder Isaacson – grade 4 to Loomis

b. Reagan Isaacson – grade 1 to Loomis

In:

c. None

Change of Status:

a. None

2. Financial Update
3. Budget Review
4. Structural Engineer to Provide Update on the 1924 Building
5. Legislative Update
6. Summer Food Program
7. Summer School Update

May 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 No School-FKC TR @ Overton 9AM GO @ Overton Invite 9AM	2 FKC TR Rain Date
3	4 JVGO @ Cozad 2PM	5 FKC GO @ Overton 9AM FKC JHTR @ Wilcox-Hildreth 10AM FFA Mtg. 7PM	6	7 Senior Breakfast 8AM Graduation Practice 8:30AM 5-12 Awards Program 1:40PM	8 TR @ Sandhills Valley (Arnold) 9:30AM	9 Graduation 1:30PM
10	11 PreK Graduation 10AM 2nd Grade Field Trip to Hastings Museum School Board Mtg. 7:30PM	12 GO @ Franklin 10AM 4th Grade-MS Orientation	13 TR Districts @ Burwell	14 GO @ Bertrand K-6 Spring Concert 7PM	15 K-4 Honors Program 8:30AM K-4 Field Day 10AM 5-6 Field Day 12:30PM	16
17	18 GO Districts @ Hi-Line (Lakeside)	19	20 2:30 Dismissal Last Day of School End of 4Q & S2	21	22 State TR @ Omaha Burke	23 State TR @ Omaha Burke
24 Alumni Banquet 6PM	25	26	27 State GO @ Columbus	28 State GO @ Columbus MS FCA Camp @ Horizon MS	29 FB Golf Tournament @ OGC	30
31						

MAY 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
**When there are two entree items on the menu the first will be served until gone. For example on May 4, corn dogs will be served first, hot dogs will finish out.						
Alternate: chicken patty sandwich	4 B: Pancakes L: corndog/hotdog	5 B: Oatmeal L: Mexican- fiesta, nachos, burrito, criptos (k-4)	6 B: Donut L: Chicken & noodles	7 B: Waffles L: Breakfast	8 B: Cinnamon Roll L: Pizza	9
Alternate: Pizza	10 B: Cereal Bar L: Chicken Fried Steak	11 B: Banana Muffin L: Hot sandwich	12 B: Breakfast Pizza L: Chef's Choice	13 B: Frudel L: Calzone/ Spaghetti	14 B: Cereal L: Sub sandwich	15
No Alternate	16 B: Chef's Choice L: Chicken Nugget/ Chicken strips	17 B: Chef's Choice L: Bosco Stick/Max Stick	18 B: Donut Holes L: Hamburger	19 B: Breakfast Pizza L: Chef's Choice	20 B: Donut Holes L: Hamburger	21
24	25	26	27	28	29	30
31				Breakfast is served with choice of grain, Meat/meat alternate, fruit or vegetable and milk.	Lunch is served with choice of grain, meat/meat alternate, fruit, vegetable and milk.	

****Overton School is an Equal Opportunity Provider.**